

Government of India

Ministry of Education

India Survey on H. Department of Higher Education

India Survey on Higher E Statistics Division Survey on Higher Education

India Survey on Higher Educa New Delhi

Certificate



Reference No. C-41511-2021

This is to certify that Nandkishor Damodhar Bodkhe of Sanjibhai Rupajibhai Memorial Trusts S.S.R.College of Education, Sayali Silvasa 396230 has successfully uploaded the data of All India Survey on Higher Education(AISHE) 2021-2022.

PRajesh

(Shri R. Rajesh)

Deputy Director General

Dated: 13/12/2022

ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Survey Year : 2021-22

Ministry of Education Department of Higher Education New Delhi

021

| ISHE Code: C-41511 | Survey Year: 20 |
|--|--|
| | ASIC INFORMATION |
| A: Basic Details | |
| I. AISHE Code | C-41511 |
| 2. Name of the Institution | Sanjibhai Rupajibhai Memorial Trusts S.S.R.College of Education, Sayali Silvasa 396230 |
| 3. Year of Establishment | 2007 |
| Status Prior to Establishment, if applicable | Not Applicable |
| 5. Affiliation Details | |
| (i) Name of University to Which affiliated | Savitribai Phule Pune University |
| (ii) Year of Affiliation with University | 2007 |
| (iii) Name of the Other University to which Affiliated | |
| (iv) Name of the statutory Body through which Recognized | National Council of Teacher Education |
| 6. Institute Details | |
| (i) Type of Institution | Affiliated College |
| (ii) Ownership status of Institution | Private Un-Aided |
| (iii) Management of Institution | Trust |
| 7. Is It evening college | No |
| Whether the Institution is exclusively meant for students from one gender: | No |
| 9. Autonomous Institute | No |
| 10. Whether Institute adopted any village under Unnat Bharat Scheme? | No |
| 11. Is this a Minority Managed Institution | No |
| If 'Yes', Type of minority community managing the | |
| 12. Whether the Institution has the National Cadet Corps (NCC) | No |
| If 'Yes', | |
| Number | of Students Enrolled In NCC |

| Number | r of Students Enrolled In NC | С | |
|---|------------------------------|--------|-------|
| | Male | Female | Total |
| Number of students in NCC from your institution | | | |
| Number of students in NCC from other institutions | | | |

No 13. Whether the Institution has the National Social Service

| If 'Yes', | | | |
|-----------|----------------------------|--------|-------|
| Number | of Students Enrolled In NS | S | |
| | Male | Female | Total |

| Number of Students Enrolled In NSS | | | |
|--|------------------------|-------|--|
| 4. Is it a Specialized College: | Yes | | |
| If 'Yes',Specialisation Type | Education/Teacher Educ | ation | |
| Other Specialisation | | | |
| 5. Whether the college is running only diploma level course(s) | No | | |

If 'Yes',

B: Officers Details

16. Institute Head Details

(i) Name of Vice chancellor/Director/Head/Principal

(ii) Designation

(iii) Mobile No

(iv) Email

(v) Telephone No (with STD Code)

Dr. Meena Prakash Kute

Principal

9081160004

kute.manish@gmail.com

2602681108

17. Nodal Officer Details

(i) Name of Nodal Officer for AISHE

(ii) Designation

(iii) Mobile No

(iv) Email

(v) Telephone No (with STD Code)

Nandkishor Damodhar Bodkhe

Assistant Professor

9081160004

nkishor.bodkhe@gmail.com

0260-2681108

C: Address

18. Location of the Institution

Address Line1
Address Line2

Country

City

State

District

Block / Urban Local Body

Pin Code

Longitude(in degree)

Latitude(in degree)

Total Area (in acre)

Total Constructed Area (in sq.m)

Website

Rural

Sayli Raod, Silvassa

Sayli Raod, Silvassa

Silvassa

INDIA

The Dadra and Nagar Haveli and Daman and Diu

Dadra and Nagar Haveli

396230

73.032421

20.251784

11.68

2855.8

www.ssreducollege.edu.in

D: Residential Facility

19. Is Staff Quarter Available

No

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
|----------------|--------------------|---------------------|
| 0 | 0 | 0 |

20. Is Student Hostel Available:

Yes

If 'Yes',

No of Hostels

2

| S.No | Name | Туре | Capacity | Students Residing |
|------|---------------------------------|--------------|----------|-------------------|
| 1 | Boys Hostel, SSR Memorial Trust | Boys Hostel | 75 | 0 |
| 2 | Girls Hoste, SSR Memorial Trust | Girls Hostel | 75 | 0 |

2. Department and Programme

A: Department Details

21. Department details

| S.No | Name of Department / Centers |
|------|------------------------------|
| 1 | Education (B.Ed.) |

B: Programme Details

22. Programme Offered by Institution

| Reg | jular Pro | gramme | | | | | | | | | | | | | | |
|------|-------------------|----------------------------------|--|--------------------------------------|------------|---------------------------------|---------------------|---------------------|----------------------------|-----|---|-----------------------|---------------------------|---|--|-----------------------------|
| S.No | Level | Programm e | Broad Discipline Group Category | Broad Discipline Group Name | Discipline | Whether Vocational Course | Year of Start | Approve d Intake | Admission Criterion | Cou | | Туре | Examin ation System | Statuatory Body Through Which Approved | University Through Which Approved | Accredita tion Status |
| 1 | Under Graduate | B.Ed Bachelor of Education | Education | Education | | Yes | Prior to 2010 | 1 50 | State level Examination | 2 | 0 | Self Finan cina | IΔnnual | INational Council of | Savitribai Phule Pune University | No |

3. Student Enrolment

23. Student Enrolment details

| | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
|------|--|------|-------|--------------------|---------------------------|------|--------|-------------|---------------------------|------|--------|-------------|---------------------------|------|--------|-------------|---------------------------|---------|--------|-------------|---------------------------|------|--------|-------------|---------------------------|------|--------|-------------|---------|
| | | | | | | | | | | | | | | N | umber | of Stu | dents | Enrolle | ed | | | | | | | | | | |
| | Discipline (County) (Bossel Bisinity) | | | | General | | | EWS | | | | s | С | | | s | Т | | овс | | | | TOTAL | | | | | | |
| S.No | (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Year | Month | | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | Remarks |
| | | | | Total | 25 | 5 | 25 | 0 | 5 | 0 | 0 | 0 | 6 | 0 | 3 | 0 | 4 | 1 | 10 | 0 | 15 | 1 | 5 | 0 | 50 | 7 | 43 | 0 | NA |
| | Under Graduate) (B.EdBachelor of Education) Education) (Education) () | | | PWD | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | 1 | 0 | Muslim Minority | | 1 | 2 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 1 | 2 | 0 | NA |
| | | | | Other Minority | | 0 | 1 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 1 | 0 | NA |
| | | | | Total | 0 | 1 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 0 | 0 | 1 | 4 | 0 | 0 | 6 | 39 | 0 | NA |
| | (Under Graduate) (B.EdBachelor of Education) | | | PWD | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| 2 | (Education) (Education)() | 2 | 0 | Muslim Minority | | 0 | 3 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | • | 0 | 0 | 0 | • | 0 | 0 | 0 | | 0 | 3 | 0 | NA |
| | | | | Other Minority | İ | 0 | 1 | 0 | İ | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 1 | 0 | NA |
| Otl | her Minority Breakup available? | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

4. Foreign Student Enrolment

24. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

Approved Intake Capacity of International Students

| lo | | |
|----|--|--|
| | | |
| | | |

5. Examination Result

25. Examination Result

| Reg | ular Mode (Total Number of Students Appear | d in F | inal ` | Year) | | | | | | | | | | | | | | | | | |
|------|--|----------|--------|---------|-----------------|------|--------|-----------------|--------|-----------|-----------------|--------|------------|-----------------|------|--------|-----------------|------|--------|-----------------|---------|
| | | | | | | | | Tota | l Numb | er of Stu | idents A | ppeard | in Final ' | Year | | | | | | | |
| S NO | Discipline | 2 | | General | | | EWS | | | sc | | | ST | | | овс | | | TOTAL | | Remarks |
| 3110 | (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | |
| | | Т | 4 | 30 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 9 | 0 | 1 | 2 | 0 | 8 | 42 | 0 | NA |
| 1 | (Under Graduate) (B.EdBachelor of Education) (Education) (Education)() | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | ММ | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NA |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

| Reg | ular Mode (Total Number of Students Passed | ın Fı | nal Y | ear) | | | | | | | | | | | | | | | | | |
|------|--|----------|-------|---------|-----------------|------|--------|-----------------|---------|----------|-----------------|---------|-----------|-----------------|------|--------|-----------------|------|--------|-----------------|---------|
| | | | | | | | | Tot | al Numb | er of St | udents F | assed i | n Final \ | 'ear | | | | | | | |
| S NO | Discipline | 2 | | General | l | | EWS | | | sc | | | ST | | | овс | | | TOTAL | | Remarks |
| | (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | |
| | | Т | 4 | 29 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 9 | 0 | 1 | 2 | 0 | 8 | 41 | 0 | NA |
| 1 | (Under Graduate) (B.EdBachelor of Education) (Education) (Education)() | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| ļ' | | ММ | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NA |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

| Re | gular Mode (Out of Total, Number of Students | Pass | ed wi | ith 60 | % or | abov | е) | | | | | | | | | | | | | | |
|------|--|----------|-------|---------|-----------------|------|--------|-----------------|---------|-----------|-----------------|--------|----------|-----------------|------|--------|-----------------|------|--------|-----------------|---------|
| | | | | | | | 0 | ut of Tot | al, Num | ber of St | udents | Passed | with 60% | or abo | /e | | | | | | |
| SNO | Discipline | 2 | | General | | | EWS | | | sc | | | ST | | | овс | | | TOTAL | | Remarks |
| 0110 | (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | |
| | | Т | 4 | 29 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 9 | 0 | 1 | 2 | 0 | 8 | 41 | 0 | NA |
| | (Under Graduate) (B.EdBachelor of Education) (Education) (Education)() | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | ММ | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NA |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

26. Placement Details:

Whether they have placement cell

Yes

| | No of Students Placed | I | No of Stud | ents Selected for High | ner Studies | Median Annual Salary for Placed | | |
|------|-----------------------|-------|------------|------------------------|-------------|------------------------------------|--|--|
| Male | Female | Total | Male | Female | Total | Students | | |
| 5 | 26 | 31 | 1 | 8 | 9 | 20000 | | |

6. Staff Information

27. Non-Teaching Information

| | | | | - | | | | | | | | | N | lumber o | of Position | on | | | | | | | | |
|---|----------|-------|-----|-------|------|------|---------|-----------------|------|--------|-----------------|------|--------|-----------------|-------------|--------|-----------------|------|--------|-----------------|------|--------|-----------------|---------|
| 9 | SNO | Туре | dno | tione | gory | | General | | | EWS | | | sc | | | ST | | | овс | | | TOTAL | | Remarks |
| Ġ | <u>w</u> | Staff | ้อ | Sanc | Cate | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | |

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| | | | - | | | | | | | | | N | lumber o | of Position | on | | | | | | | | |
|-----|--------------------------------|----------|------------------------|-------------------|------|---------|-----------------|------|--------|-----------------|------|--------|-----------------|-------------|--------|-----------------|------|--------|-----------------|------|--------|-----------------|---------|
| SNO | Staff Type | Group | ionec | Category | | General | | | EWS | | | sc | | | ST | | ОВС | | | | TOTAL | | Remarks |
| ร | Staff | g | Sanctioned Strength | Cate | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Remarks |
| | | | | Total | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | NA |
| | Library | Group B | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| 1 | Staff | O. Gup B | 1 | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | | | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | | | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | NA |
| | Library | Group D | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| 2 | Staff | | 1 | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | | | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | Non | | | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | NA |
| 3 | Teaching Staff Excluding | Group C | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| 3 | Lib & Phy Education | | 1 | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | | | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | Non | | | Total | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 3 | 3 | 0 | NA |
| 4 | Teaching Staff Excluding | | 6 | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| 4 | Lib & Phy Education | | 6 | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | | | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

7. Financial Information

28. INCOME:

| S.No | Items | Amount In Thousands |
|-------|---|---------------------|
| 1 | Grants Recieved From | |
| (i) | University Grants Commission | 0.0 |
| (ii) | Distance education Council | 0.0 |
| (iii) | Other Central Government Departmnts | 0.0 |
| 2 | Grants recieved From State government | 0.0 |
| 3 | Grants Recieved From University | 0.0 |
| 4 | Grants Recieved From Local Bodies | 0.0 |
| 5 | Donations | 0.0 |
| 6 | Tuition Fee | 4341.5 |
| (i) | Indian students in regular education mode | |
| (ii) | Foreign students in regular education mode | |
| (iii) | Indian students in distance education mode | |
| (iv) | Foreign students in distance education mode | |
| 7 | Other Fees | 883.5 |
| 8 | Interests | 185.977 |
| 9 | Sale Of Application Form | 0.0 |
| 10 | Other Income | 85.5254499999999 |
| (i) | Payment on lodging and boarding from Indian Students | |
| (ii) | Payment on lodging and boarding from foreign Students | |
| (iii) | Income from faculties visiting abroad | |
| (iv) | Other sources | |
| 11 | Total | 5496 50245 |

29. Expenditure

| S.No | Items | Amount In Thousands |
|------|--|---------------------|
| 1 | Salary,Allowances & Retirement Benefits | 6518.35 |
| 2 | Buldings (Construction And Maintainence) | 48.121 |
| 3 | Library And Laboratory | 0.508 |
| 4 | Research Activities | 0.0 |
| 5 | Scholarships | 0.0 |
| 6 | Other Expenses | 714.097 |
| 7 | Total | 7281.076 |

8. Infrastructure

30. Infrastructure

(A) Note: NKN = National Knowlege Network NMEICT = National Mission on Education through Information & Communication Technology Play Ground Yes 18 Solar Power Generation Yes Connectivity NKN 2 Auditorium Yes 19 No Connectivity NMEICT Theatre 3 No 0 20 No Campus Is Differently Abled Friendly 4 Library Yes 21 Yes Number Of Books 6833 (i) Hand Rails No (b) Number of Journals (Peer reviewed) 16 (ii) Ramp attached to classroom /library Yes 5 Laboratory Yes 5 22 Grievance Redressal Mechanism Yes 6 Conference Hall Yes 1 23 Vigilance Cell Yes **Equal Opportunity Cell** 7 Health center Yes 24 Yes 8 Gymnausim/Fitness Center Yes 25 Sexual Harassment Cell Yes Indoor Stadium Counselors For Students 9 Yes 26 Yes 10 Common Room Yes 27 Clinic / First Aid Room Yes Computer center 11 Yes 28 Separate Toilet For Girls Yes 12 Cafeteria Yes 29 Skill Development Center No Self-Defense Class For Females 13 Guest House Yes 30 Yes Separate Common Room Exclusively For Yes 31 Anti-Ragging Cell Yes 32 Number Of Toilets Total Number of Classrooms and Seminar 8 (i) Total Halls (ii) Girls 2 Total Number of Computers in the Campus for 31 Academic Work* (iii) Toilet for disabled Males 0 17 Incubation Centres/Start-up Units (iv) Toilet for disabled Females 0 (B) Whether the University / Institution have Disaster Management facilities. Yes

9. Scholarship, Fellowship, Loans & Accreditation

Yes

Yes

Yes

Yes

10/07/2018

9824549814

31. Whether Institution maintain Scholarships Data:

Date of Establishment of IQAC

Contact Details of IQAC

Whether capacity Building and Training/awareness programmes

Whether Institution has Internal Quality Assurance Cell (IQAC)

Is any mock drill or rehearsal programme conducted.

Whether vulnerability assessment checks were made during the year.

Yes

| | | | | | | | Number of Students Receiving Government Scholarships | | | | | | | | | | | | |
|--------------------|------|---------|-----------------|------|--------|-----------------|--|--------|-----------------|------|--------|-----------------|------|--------|-----------------|------|--------|-----------------|---------|
| Category | | General | | | EWS | | | sc | | | ST | | | ОВС | | | TOTAL | | |
| | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Remarks |
| Total | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 1 | 0 | 3 | 5 | 0 | NA |
| PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

| 32. | Whether | Institution | maintain | Fellowships | Data: |
|-----|---------|-------------|----------|-------------|-------|
| | | | | | |

No

33. Whether Institution maintain Loans Data:

No

34. Whether Institution Accredited:

No

| College- Teaching Star | ff Details | | | |
|----------------------------------|---------------------------|---------|---|--------------------------|
| AISHE Code: C-41511 | | | | Survey Year: 2021-22 |
| Note:- Also include Temporary/Co | ontractual/Visiting Teach | er data | | |
| S.No | | | 1 | |
| Country Name | INDIA | | | |
| Department/Centre | Education (B.Ed.) | | Name of the Employee | Dr. Meena Prakash Kute |
| Designation | Principal | | Gender | Female |
| Date of Birth | 20/03/1959 | | Social Category | OBC |
| Religious Community | Hindu | | PWD | No |
| Mobile Number | 9081160004 | | Email | kute.manish@gmail.com |
| Nature of Appointment | Regular | | Selection Mode | Direct |
| Date of Joining | 01/07/2021 | | Date of Joining Teaching Profession | 26/07/1993 |
| Highest Qualification | Ph.D. | | Additional/Eligibility Qualification | SLET |
| Broad Discipline Group Category | Education | | Broad Discipline Group Name | Education |
| Whether Vocational Course | No | | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | | Date of Change in Status | |
| | 1 | | | |
| S.No | | | 2 | |
| Country Name | INDIA | | | |
| Department/Centre | | | Name of the Employee | Mr. Bhagirath Pande |
| Designation | Assistant Professor | | Gender | Male |
| Date of Birth | 02/03/1975 | | Social Category | OBC |
| Religious Community | Hindu | | PWD | No |
| Mobile Number | 9624157320 | | Email | bhagirathpande@gmail.com |
| Nature of Appointment | Regular | | Selection Mode | Direct |
| Date of Joining | 22/07/2014 | | Date of Joining Teaching Profession | 01/10/2007 |
| Highest Qualification | M.Phil | | Additional/Eligibility Qualification | NET |
| Broad Discipline Group Category | Education | | Broad Discipline Group Name | Education |
| Whether Vocational Course | No | | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | | Date of Change in Status | |
| | | | | |

| Additional/E Broad Discip Year Spent I Teaching job | gory ST No Sarika lode Direct ning Teaching Profession 02/07 Eligibility Qualification NET ipline Group Name Educa Eclusively in other than b inge in Status | apatel7281@gmail.com ot 7/2007 |
|--|---|--|
| Gender Social Category PWD Email Selection Moduli Date of Join Additional/E Broad Discip Year Spent I Teaching join Date of Chair | gory ST No Sarika lode Direct ning Teaching Profession 02/07 Eligibility Qualification NET ipline Group Name Educa Eclusively in other than b inge in Status | apatel7281@gmail.com |
| Social Categ PWD Email Selection Mo Date of Join Additional/E Broad Discip Year Spent I Teaching jol Date of Chair | gory ST No Sarika ode Direct sing Teaching Profession 02/07 Eligibility Qualification NET pline Group Name Educa Eclusively in other than b unge in Status | apatel7281@gmail.com ot 7/2007 |
| PWD Email Selection Mo Date of Join Additional/E Broad Discip Year Spent I Teaching join Date of Chair | No sarika lode Direct ling Teaching Profession 02/07 Eligibility Qualification NET pline Group Name Eclusively in other than b Inge in Status | ot 7/2007 |
| Email Selection Me Date of Join Additional/E Broad Discip Year Spent I Teaching job Date of Chair | sarika ode Direct ning Teaching Profession 02/07 Eligibility Qualification NET pline Group Name Education Eclusively in other than b inge in Status | ot 7/2007 |
| Selection Me Date of Join Additional/E Broad Discip Year Spent I Teaching joi Date of Chair | ode Directing Profession 02/07 Eligibility Qualification NET Epline Group Name Educate Eclusively in other than busings in Status | ot 7/2007 |
| Date of Join Additional/E Broad Discip Year Spent I Teaching join Date of Chair | ning Teaching Profession 02/07 Eligibility Qualification NET pline Group Name Eclusively in other than b nge in Status | 7/2007 |
| Additional/E Broad Discip Year Spent I Teaching job Date of Chair | Eligibility Qualification NET pline Group Name Educa Eclusively in other than b inge in Status | |
| Broad Discip Year Spent I Teaching jol Date of Chair | pline Group Name Educa Eclusively in other than b inge in Status | eation |
| Year Spent I Teaching jol Date of Chai | Eclusively in other than 0 b nge in Status | eation |
| Teaching jol Date of Chai | b nge in Status | |
| 4 | | |
| | Employee | |
| Name of the | Employee | |
| Name of the | Employee | |
| Name of the | | |
| | FEITIPIOYEE MIT NO | andkishor Bodkhe |
| Gender | Male | |
| Social Categ | gory OBC | |
| PWD | No | |
| Email | nkish | nor.bodkhe@gmail.com |
| Selection Mo | Ode Direct | pt . |
| | | 9/2009 |
| Additional/E | Eligibility Qualification NET | |
| Broad Disci | pline Group Name Educa | eation |
| | | |
| Date of Cha | nge in Status | |
| | Additional/E Broad Disci Year Spent Teaching jo | Additional/Eligibility Qualification NET Broad Discipline Group Name Educ |

| Assistant Professor 30/04/1960 | Name of the Employee Gender | Mrs. Manju Sharma |
|--------------------------------|--|--|
| | Gender | |
| | | Female |
| 30/04/1960 | | |
| 1 | Social Category | General |
| Hindu | PWD | No |
| 9904095510 | Email | manju8161@gmail.com |
| Regular | Selection Mode | Direct |
| 02/07/2007 | Date of Joining Teaching Profession | 02/07/2007 |
| M.Phil | Additional/Eligibility Qualification | |
| Education | Broad Discipline Group Name | Education |
| No | Year Spent Eclusively in other than Teaching job | 0 |
| Continue | Date of Change in Status | |
| INDIA | 6 | |
| | 6 | |
| INDIA | | |
| | | Mrs Nirupama Sahu |
| Assistant Professor | Gender | Female |
| 05/05/1981 | Social Category | General |
| Hindu | PWD | No |
| 9824166363 | Email | nirupama80@yahoo.com |
| Regular | Selection Mode | Direct |
| 09/11/2011 | Date of Joining Teaching Profession | 09/07/2006 |
| Post Graduate | Additional/Eligibility Qualification | NET |
| Education | Broad Discipline Group Name | Education |
| No | Year Spent Eclusively in other than Teaching job | 0 |
| Continue | Date of Change in Status | + |
| | Regular 02/07/2007 M.Phil Education No Continue INDIA Assistant Professor 05/05/1981 Hindu 9824166363 Regular 09/11/2011 Post Graduate Education | Regular Selection Mode 02/07/2007 Date of Joining Teaching Profession M.Phil Additional/Eligibility Qualification Education Broad Discipline Group Name No Year Spent Eclusively in other than Teaching job Continue Date of Change in Status 6 INDIA Name of the Employee Assistant Professor Gender 05/05/1981 Social Category Hindu PWD 9824166363 Email Regular Selection Mode 09/11/2011 Date of Joining Teaching Profession Additional/Eligibility Qualification Education Broad Discipline Group Name No Year Spent Eclusively in other than |

| Name of the Employee Gender | Miss. Nalini Patel |
|---|--|
| Gender | Miss. Nalini Patel |
| | • |
| 10.110. | Female |
| Social Category | ST |
| PWD | No |
| Email | np94859@gmail.com |
| Selection Mode | Direct |
| Date of Joining Teaching Profession | 01/09/2018 |
| Additional/Eligibility Qualification | NET |
| Broad Discipline Group Name | Education |
| Year Spent Eclusively in other than Teaching job | 0 |
| Date of Change in Status | |
| 8 | |
| 8 | |
| Name of the Francisco | Dr. View Agenuel |
| Name of the Employee | Dr. Vinu Agarwal |
| Gender | Female |
| Social Category | General |
| PWD | No |
| Email | vinuagarwal01@gmail.com |
| Selection Mode | Direct |
| Date of Joining Teaching Profession | 02/07/2007 |
| Additional/Eligibility Qualification | |
| Broad Discipline Group Name | Education |
| Year Spent Eclusively in other than Teaching job | 0 |
| Date of Change in Status | |
| | Year Spent Eclusively in other than Teaching job |

| Designation Wise Teaching Staff Details | | | | |
|---|---------------------|------------|-------------|---------------|
| S.No | Designation | Sanctioned | In Position | In Vocational |
| 1 | Assistant Professor | 6 | 7 | (|
| 2 | Principal | 0 | 1 | (|